



MAUNDY THURSDAY HOLY EUCHARIST RITE II

April 14, 2022: 7:00 p.m.

St. Andrew's Episcopal Church

Welcome. This evening, Maundy Thursday, marks the beginning of the Triduum, the three holy days that commemorate the Passion, death, and resurrection of Jesus Christ. On this night we follow the Lord's command to love one another by participating in the foot washing ceremony, and we observe the institution of the Eucharist by Jesus "on the night he was betrayed." The service concludes with the stripping of the altar.

Welcome and Announcements

Prelude

Opening Hymn

Praise to the holiest in the height

Hymn #446

Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation

Enriching our Worship

Please stand as you are able.

Celebrant Blessed be the God of our salvation.

People Who bears our burdens and forgives our sins.

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

The Trisagion

Holy God, Holy and Mighty

Hymnal S-102

Please stand as you are able.

Sung three times: 1st, Men; 2nd, Women; 3rd, All

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

BCP, p. 221

Please remain standing as you are able as the Celebrant says the collect.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Exodus 12:1-14

NRSV

Please sit.

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

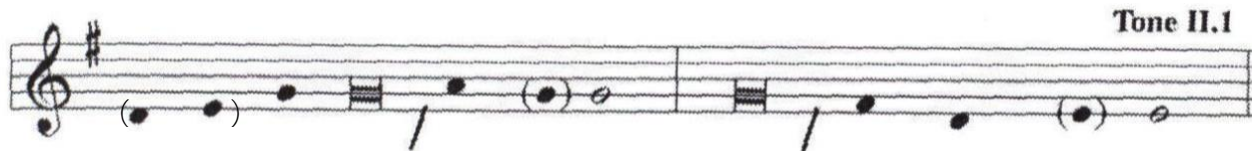
People **Thanks be to God.**

The Response

Psalm 116:1, 10-17

Psalter for the Christian People

Sung by all. Please stand as you are able.



1. I love the LORD, because the LORD has heard the voice of my suppli-/cation, *
and inclined an ear to me whenever / I cried out.
10. How shall I repay you, / LÖRD, *
for all the good things you have / done for me?

11. I will lift up the cup of sal-/vation *
and call upon the name / of the Lord.
12. I will fulfill my vows to the / LÖRD *
in the presence of all the / chosen people.
13. Precious in your sight O / LÖRD *
is the death / of your servants.
14. LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me / from my bonds.
15. I will offer you the sacrifice of thanks -/giving *
and call upon the name /of the Lord.
16. I will fulfill my vows to the / LÖRD *
in the presence of / all the people,
17. In the courts of the / LORD'S house, *
in the midst of you, / O Jerusalem.
Glory to the Father, and / to the Son, *
and to the / Holy Spirit:
as it was in the beginning, is / nów, *
and will be for / ever. A-men.

The Epistle

1 Corinthians 11:23-26

NRSV

Please sit.

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

What wondrous love is this

Hymn #439

Sung by all. Please stand as you are able.

The Gospel

John 13:1-17, 31b-35

NRSV

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ, according to John.

People **Glory to you, Lord Christ.**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon

Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon
Please sit.

Barbara Ambrose

The Footwashing
Please stand as you are able.

BCP, p. 274

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant I give you a new commandment: Love one another as I have loved you.

People Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

There are two foot washing stations: one in front of the altar and another in the middle of the center aisle. The clergy will wash each other’s feet first, then anyone who would like to have their feet washed may go to either station at anytime during the ceremony. You are then invited to wash the feet of the person following you. If you would prefer not to wash another’s feet, please indicate that to the priest or deacon.

Music at the Footwashing

Choral Anthem

Footwashing Hymn

Ubi Caritas

Taizé Chant

U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.
Ai - a nō e loa'a ke A - kua nō.

The Prayers of the People

Please stand or kneel as you are able.

Deacon We gather as the household of God, apostles, prophets, martyrs, servants, to pray for the Church and all humankind.

Intercessor For refugees, for the homeless, and for all who have nowhere to lay their head, we pray to you, Lord God.

Intercessor For those unable to eat at the Lord's Table or at any other table we pray to you, Lord God.

Intercessor For the body of Christ fractured in a world of violence and war we pray to you, Lord God.

Response

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

Intercessor For all in any need and those we name now either silently or aloud, we pray to you, Lord God. *(Please add your own prayers either silently or aloud)*

Intercessor For ourselves, who gather to celebrate the Lord's Passover in the bread we eat and the cup we drink, we pray to you, Lord God.

Intercessor For the forgiveness of our sins, known and unknown, especially those we offer now in the silence of our hearts, we pray to you, Lord God. *Silence.*

Response

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son.

The Peace

Please stand as you are able.

BCP, p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Presentation Hymn

God is love and where true love is

Hymn #577

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer 2

Enriching Our Worship

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being and every living thing. You made us in your image, and taught us to walk in your ways.

People: **But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.**

Celebrant: Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

The Sanctus

Holy, holy, holy Lord

Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please remain standing or kneel as you are able.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

People: Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

People: Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Enriching our Worship

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant We break this bread to share in the Body of Christ

People We who are many are one body for we all share in the one bread.

Fraction Anthem

Ave Verum

Wolfgang Amadeus Mozart

Celebrant Gathered round a table is where Jesus so often met people. Gathered round the table of Matthew, the table of Zacchaeus, the table of Simon, the table of Peter, the table of Lazarus and Martha and Mary, the tables of Joanna and Susannah. Gathered round a table where he could see people face to face, listen to their stories, share their laughter. And here, we are gathered round a table because this is where Jesus has promised to be for those who want to meet him. So accept his invitation and feel welcome at this table. Jesus Christ, who here offers us a foretaste of eternal life, invites you to be his guests.

Welcome to the Lord's Table. The ushers assist people in approaching the altar for Holy Communion.

We will be offering communion in both kinds. Those who wish to sip from the cup will drink from the chalice Barbara carries. Those who wish to dip their communion wafer in the wine will dip it into the chalice that Dawn carries.

In order to share the Body of Christ with those who have dietary limitations, we also consecrate rice-flour wafers. When you approach the altar to take Communion, simply tell the Celebrant that you are wheat- or gluten-free.

Those who do not receive the Eucharist but would like a blessing may come forward and simply cross their hands over

their chests.

You may offer silent prayers in your pew both before and after communion. Some suggestions are found in the BCP, pp. 834 and 337.

Communion Hymns

In remembrance of me

Lift Every Voice and Sing II #149

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

done. In re -

in,

Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod - y and pre - cious blood shed for

you, shed for you. In re - mem - brance of me

search for truth. In re - mem - brance of me al - ways love. In re -

mem - brance of me, don't look a - bove, but in your heart



— look for God. — Do this in re - mem-brance of me. —

Let us break bread together

Hymn #325

Postcommunion Prayer

Enriching our Worship

Please stand or kneel as you are able.

Celebrant Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

A Reading after Communion

Luke 22:39-44

NRSV

Please remain standing or kneeling as you are able.

Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

The Stripping of the Altar

Reader They divided my garments among them;

People They cast lots for my clothing.

Please sit as all decorative furnishings are removed and the altar is washed.

Solo

Kaddish, La Pasión Según San Marcos
Tracey Miles, Soprano

Oswaldo Golijov

Please depart in silence.

*The Triduum (the Sacred Three Days) continues with
the Liturgy for Good Friday tomorrow at noon and 7:00 p.m.
and the Great Vigil of Easter on Saturday at 7:00 p.m.*



Worship Participants

Celebrant: The Rev. Denise Bennett
Deacon & Preacher: The Rev. Deacon Barbara Ambrose
Organist & Choirmaster: Demas Boudreaux *Soloist:* Tracey Miles
Reader: Pat Bridgewater *Crucifer:* Paula Harper
Intercessor: Paige Trivett *Lead Usher:* Wayne Clark

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News and Upcoming Events:

- **Please bring fresh flowers** for the flowering of the cross on Easter Day!
- **Good Friday Offering:** This year marks the 100th anniversary of the annual Good Friday Offering to benefit the Episcopal Province of Jerusalem and the Middle East. You may make a gift anytime during Holy Week. Please make your check to St. Andrew's, and clearly mark it for "Good Friday Offering."
- **Easter Vigil Noisemakers:** The congregation is invited to bring noisemakers, like bells and tambourines, to celebrate the Risen Lord and the first Alleluias of the season.
- **Easter Breakfast:** Please join us at 9:30 a.m. in St. Andrew's House for the return of our beloved Easter breakfast!
- **Easter Egg Hunt:** Join us at 10:00 a.m. on Easter Sunday, April 17, behind St. Andrew's House for the return of our Easter Egg Hunt! Please bring a basket for each child who will be gathering eggs.
- **Please bring fresh flowers** for the flowering of the cross on Easter Sunday!
- **Godly Play on Easter Sunday:** Children ages 3-10 are invited to gather in the undercroft on Easter Sunday, April 17, at 11:00 a.m. for Godly Play. Drop off begins at 10:50 a.m., and children will be brought back into the church at the Peace so they can join their families for Holy Communion.
- **Easter Offering:** You are invited to make a special Easter offering for the mission and ministry of St. Andrew's, in gratitude for the gift of God's presence and this community in our lives. Gifts may be made in honor or in memory of loved ones. Envelopes for your offering are available in the narthex.
- **Adult Formation:** There's much to look forward to in our Adult Formation classes this spring. Our focus will be on several fascinating & inspiring saints and three hymn writers, all of whom are women. We will meet after Coffee Hour in the chapel. Join us!

April 24: Hildegard of Bingen with Dawn McNamara

May 1: Hildegard of Bingen with Dawn McNamara

May 8: Hildegard of Bingen with Dawn McNamara

May 15: Mother Mary with Belinda Brugh

May 22: Hymnodists with Denise Bennett

May 29: Julian of Norwich with Laura Boucher

June 5: Pentecost! Birthday Party for the Church!

- **Mask Update:** Our vestry voted to make wearing a mask optional for those who are fully vaccinated at St. Andrew's. We ask that those who are not vaccinated still wear a mask for their own protection and the protection of others.
- **Transition and Pastoral Care Update from the Senior Warden:** The vestry is already working hard to guide us forward into the next chapter in the life of St. Andrew's. As we navigate this transition period, we are blessed and thankful that Denise Bennett is serving as our Interim Rector. If you need her support, please reach out to her at (804) 482-1225 or dbennett@standrewsoregonhill.org. Recognizing that communication is especially vital during the transition, we've established an email address, vestry@standrewsoregonhill.org, so that you can easily reach out to the vestry if needed. Senior Warden Katie Eskridge and Junior Warden Jack McHale are monitoring this email box. We encourage you to keep St. Andrew's in your prayers as we begin the process of searching for our next rector. We will keep you updated!

Katie Eskridge, senior warden



Holy Week at St. Andrew's

Good Friday, April 15

- **Good Friday Liturgy:** 12:00 p.m., chapel and on Facebook Live
- **Good Friday Liturgy:** 7:00 p.m., church and on Facebook Live

Holy Saturday, April 16

- **Easter Vigil:** 7:00 p.m., begins in the church parking lot, then in the church and on Facebook Live

Easter Sunday, April 17

- **Easter Rejoicing Service with Pine St. Baptist:** 8:30 a.m., mausoleum area overlooking the river in Hollywood Cemetery
- **Easter Breakfast:** 9:30 a.m., St. Andrew's House
- **Easter Egg Hunt:** 10:00 a.m., behind St. Andrew's House (bring a basket)
- **Holy Eucharist Rite II:** 11:00 a.m., church and on Facebook Live
- **Godly Play:** 11:00 a.m., undercroft