



THE SOLEMN LITURGY OF GOOD FRIDAY

April 15, 2022: 7:00 p.m.

St. Andrew's Episcopal Church

The procession will enter in silence. Please kneel as you are able for silent prayer.

The Opening Acclamation

Please remain kneeling as you are able.

Presider Blessed be our God.

People For ever and ever. Amen

The Collect of the Day

Please remain kneeling as you are able.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The First Lesson

Isaiah 52:13-53:12

NRSV

Please sit.

A reading from the book of the prophet Isaiah.

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him- so marred was his appearance, beyond human semblance, and his form beyond that of mortals- so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 22:1-11

Psalter for the Christian People

Please remain seated and join in singing of the Psalm.



1. My God, my God, why have you for-/sa-ken me? *
and are so far from my cry and from the words of /my dis-tress?
2. O my God, I cry in the daytime, but you do not / an-swer; *
by night as well, but I / find no rest.
3. Yet you are the / Ho-ly One, *
enthroned upon the / praises of Israel.
4. Our ancestors put their / trust in you; *
they trusted, and / you de-livered them.
5. They cried out to you and were de-/livered; *
they trusted in you and were not / put to shame.
6. But as for me, I am a worm and / not a man, *
scorned by all and despised / by the people.
7. All who see me /laugh me to scorn; *
they curl their lips and wag / their heads, saying,
8. "He trusted in the Lord; let the Lord de-/liv-er him; *
let God rescue him, if God de- / lights in him."
9. Yet you are the one who took me out / of the womb, *
and kept me safe upon my / moth-er's breast.
10. I have been entrusted to you ever since / I was born; *
you were my God when I was still in my / moth-er's womb.
11. Be not far from me, for trouble is / nēar. *
and there is / none to help.
Glory to the Father, and / to the Son, *
and to the / Holy Spirit:
as it was in the beginning, is / nōw, *
and will be for / ever. A-men.

The Epistle

Hebrews 10:16-25

NRSV

Please sit.

A reading from the letter to the Hebrews.

The Holy Spirit testifies saying, "this is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

O sacred head, sore wounded

Hymn #168

Please stand as you are able.

Please remain standing as you are able.

The Passion of our Lord Jesus Christ according to John.

Please sit for the first part of the Passion Gospel. Please stand as you are able where indicated.

Jesus went out with his disciples and crossed over to the other side of the Kidron Valley. He and his disciples entered a garden there. Judas, his betrayer, also knew the place because Jesus often gathered there with his disciples. Judas brought a company of soldiers and some guards from the chief priests and Pharisees. They came there carrying lanterns, torches, and weapons. Jesus knew everything that was to happen to him, so he went out and asked, "Who are you looking for?" They answered, "Jesus the Nazarene." He said to them, "I Am." (Judas, his betrayer, was standing with them.) When he said, "I Am," they shrank back and fell to the ground. He asked them again, "Who are you looking for?" They said, "Jesus the Nazarene." Jesus answered, "I told you, 'I Am.' If you are looking for me, then let these people go." This was so that the word he had spoken might be fulfilled: "I didn't lose anyone of those whom you gave me." Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.) Jesus told Peter, "Put your sword away! Am I not to drink the cup the Father has given me?" Then the company of soldiers, the commander, and the guards from the Jewish leaders took Jesus into custody. They bound him and led him first to Annas. He was the father-in-law of Caiaphas, the high priest that year. (Caiaphas was the one who had advised the Jewish leaders that it was better for one person to die for the people.) Simon Peter and another disciple followed Jesus. Because this other disciple was known to the high priest, he went with Jesus into the high priest's courtyard. However, Peter stood outside near the gate. Then the other disciple (the one known to the high priest) came out and spoke to the woman stationed at the gate, and she brought Peter in. The servant woman stationed at the gate asked Peter, "Aren't you one of this man's disciples?" "I'm not," he replied. The servants and the guards had made a fire because it was cold. They were standing around it, warming themselves. Peter joined them there, standing by the fire and warming himself. Meanwhile, the chief priest questioned Jesus about his disciples and his teaching. Jesus answered, "I've spoken openly to the world. I've always taught in synagogues and in the temple, where all the Jews gather. I've said nothing in private. Why ask me? Ask those who heard what I told them. They know what I said." After Jesus spoke, one of the guards standing there slapped Jesus in the face. "Is that how you would answer the high priest?" he asked. Jesus replied, "If I speak wrongly, testify about what was wrong. But if I speak correctly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest. Meanwhile, Simon Peter was still standing with the guards, warming himself. They asked, "Aren't you one of his disciples?" Peter denied it, saying, "I'm not." A servant of the high priest, a relative of the one whose ear Peter had cut off, said to him, "Didn't I see you in the garden with him?" Peter denied it again, and immediately a rooster crowed. The Jewish leaders led Jesus from Caiaphas to the Roman governor's palace. It was early in the morning. So that they could eat the Passover, the Jewish leaders wouldn't enter the palace; entering the palace would have made them ritually impure. So Pilate went out to them and asked, "What charge do you bring against this man?" They answered, "If he had done nothing wrong, we wouldn't have handed him over to you." Pilate responded, "Take him yourselves and judge him according to your Law." The Jewish leaders replied, "The Law doesn't allow us to kill anyone." (This was so that Jesus' word might be fulfilled when he indicated how he was going to die.) Pilate went back into the palace. He summoned Jesus and asked, "Are you the king of the Jews?" Jesus answered, "Do you say this on your own or have others spoken to you about me?" Pilate responded, "I'm not a Jew, am I? Your nation and its chief priests handed you over to me. What have you done?" Jesus replied, "My kingdom doesn't originate from this world. If it did, my guards would fight so that I wouldn't have been arrested by the Jewish leaders. My kingdom isn't from here." "So you are a king?" Pilate said. Jesus answered, "You say that I am a king. I was born and came into the world for this reason: to testify to the truth. Whoever accepts the truth listens to my voice." "What is truth?" Pilate asked. After Pilate said this, he returned to the Jewish leaders and said, "I find no grounds for any charge against him. You have a custom that I release one prisoner for you at Passover. Do you want me to release for you the king of the Jews?" They shouted, "Not this man! Give us Barabbas!" (Barabbas was an outlaw.) Then Pilate had Jesus taken and whipped. The soldiers twisted together a crown of thorns and put it on his head, and

dressed him in a purple robe. Over and over they went up to him and said, "Greetings, king of the Jews!" And they slapped him in the face. Pilate came out of the palace again and said to the Jewish leaders, "Look! I'm bringing him out to you to let you know that I find no grounds for a charge against him." When Jesus came out, wearing the crown of thorns and the purple robe, Pilate said to them, "Here's the man." When the chief priests and their deputies saw him, they shouted out, "Crucify, crucify!" Pilate told them, "You take him and crucify him. I don't find any grounds for a charge against him." The Jewish leaders replied, "We have a Law, and according to this Law he ought to die because he made himself out to be God's Son." When Pilate heard this word, he was even more afraid. He went back into the residence and spoke to Jesus, "Where are you from?" Jesus didn't answer. So Pilate said, "You won't speak to me? Don't you know that I have authority to release you and also to crucify you?" Jesus replied, "You would have no authority over me if it had not been given to you from above. That's why the one who handed me over to you has the greater sin." From that moment on, Pilate wanted to release Jesus. However, the Jewish leaders cried out, saying, "If you release this man, you aren't a friend of the emperor! Anyone who makes himself out to be a king opposes the emperor!" When Pilate heard these words, he led Jesus out and seated him on the judge's bench at the place called Stone Pavement (in Aramaic, *Gabbatha*). It was about noon on the Preparation Day for the Passover. Pilate said to the Jewish leaders, "Here's your king." The Jewish leaders cried out, "Take him away! Take him away! Crucify him!" Pilate responded, "What? Do you want me to crucify your king?" "We have no king except the emperor," the chief priests answered. Then Pilate handed Jesus over to be crucified. The soldiers took Jesus prisoner. Carrying his cross by himself, he went out to a place called Skull Place (in Aramaic, *Golgotha*).

Please stand as you are able.

That's where they crucified him— and two others with him, one on each side and Jesus in the middle. Pilate had a public notice written and posted on the cross. It read "Jesus the Nazarene, the king of the Jews." Many of the Jews read this sign, for the place where Jesus was crucified was near the city and it was written in Aramaic, Latin, and Greek. Therefore, the Jewish chief priests complained to Pilate, "Don't write, 'The king of the Jews' but 'This man said, "I am the king of the Jews."'" Pilate answered, "What I've written, I've written." When the soldiers crucified Jesus, they took his clothes and his sandals, and divided them into four shares, one for each soldier. His shirt was seamless, woven as one piece from the top to the bottom. They said to each other, "Let's not tear it. Let's cast lots to see who will get it." This was to fulfill the scripture. "They divided my clothes among themselves, and they cast lots for my clothing." That's what the soldiers did. Jesus' mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene stood near the cross. When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that time on, this disciple took her into his home. After this, knowing that everything was already completed, in order to fulfill the scripture, Jesus said, "I am thirsty." A jar full of sour wine was nearby, so the soldiers soaked a sponge in it, placed it on a hyssop branch, and held it up to his lips. When he had received the sour wine, Jesus said, "It is completed." Bowing his head, he gave up his life.

A moment of silence is observed.

It was the Preparation Day and the Jewish leaders didn't want the bodies to remain on the cross on the Sabbath, especially since that Sabbath was an important day. So they asked Pilate to have the legs of those crucified broken and the bodies taken down. Therefore, the soldiers came and broke the legs of the two men who were crucified with Jesus. When they came to Jesus, they saw that he was already dead so they didn't break his legs. However, one of the soldiers pierced his side with a spear, and immediately blood and water came out. The one who saw this has testified, and his testimony is true. He knows that he speaks the truth, and he has testified so that you also can believe. These things happened to fulfill the scripture. "They won't break any of his bones." And another scripture says, "They will look at him whom they have pierced." After this Joseph of Arimathea asked Pilate if he could take away the body of Jesus. Joseph was a disciple of Jesus, but a secret one because he feared the Jewish authorities. Pilate gave him permission, so he came and took the body away. Nicodemus, the one who at first had come to Jesus at night, was there too. He brought a mixture of myrrh and aloe, nearly seventy-five pounds in all. Following Jewish burial customs, they took Jesus' body and wrapped it, with the spices, in linen cloths. There was a garden in the place where Jesus was

crucified, and in the garden was a new tomb in which no one had ever been laid. Because it was the Jewish Preparation Day and the tomb was nearby, they laid Jesus in it.

The Sermon

Denise Bennett

Please sit.

The Solemn Collects

Please stand or kneel as you are able. There will be time for silent prayer between each collect.

Deacon Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs. Let us pray for the holy Catholic Church of Christ throughout the world;

Intercessor For its unity in witness and service; for all bishops and other ministers and the people whom they serve; for Michael, our Presiding Bishop, for Susan, Jennifer, and Porter, our Bishops, and all the people of this diocese; for all Christians in this community; for those about to be baptized; that God will confirm his Church in faith, increase it in love, and preserve it in peace. *Silence.*

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Deacon Let us pray for all nations and peoples of the earth, and for those in authority among them;

Intercessor For Joe, the President of the United States; for the Congress and the Supreme Court; for the Members and Representatives of the United Nations; for all who serve the common good; that by God's help they may seek justice and truth, and live in peace and concord. *Silence.*

Presider Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Deacon Let us pray for all who suffer and are afflicted in body or in mind;

Intercessor For the hungry and the homeless, the destitute and the oppressed; for the sick, the wounded, and the crippled; for those in loneliness, fear, and anguish; for those who face temptation, doubt, and despair; for the sorrowful and bereaved; for prisoners and captives, and those in mortal danger; that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence.

Presider Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Deacon Let us pray for all who have not received the Gospel of Christ;

Intercessor For those who have never heard the word of salvation; for those who have lost their faith; for those hardened by sin or indifference; for the contemptuous and the scornful; for those who are enemies of the cross of Christ and persecutors of his disciples; for those who in the name of Christ have persecuted others; that God will open their hearts to the truth, and lead them to faith and obedience. *Silence.*

Presider Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Deacon Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. *Silence.*

Presider O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Anthem

Were you there

Patrick Hall, Soloist

Please sit.

The Veneration of the Cross

The clergy and servers venerate the cross after which the congregation is invited to come forward and do likewise. You may come forward and bow or genuflect; you may touch or kiss the cross; you may remain seated for meditation.

Cantor

Be - hold the wood of the Cross

where - on was hung the world's sal - va - tion.

People

O come, let us wor - ship.

1. O Love di-vine, what has thou done! The im-mor-tal
 2. Is cru-ci-fied for me and you, to bring us
 3. Be-hold him, all ye that pass by, the bleed-ing

God hath died for me! The Fa-ther's co-e-ter-nal
 reb-els back to God. Be-lieve, be-lieve the rec-ord
 Prince of life and peace! Come, sin-ners, see your Sav-ior

Son bore all my sins up-on the tree. Th'im-mor-tal
 true, ye all are bought with Je-sus' blood. Par-don for
 die, and say, "Was ev-er grief like his?" Come, feel with

God for me hath died: My Lord, my Love, is cru-ci-fied!
 all flows from his side: My Lord, my Love, is cru-ci-fied!
 me his blood ap-plied: My Lord, my Love, is cru-ci-fied!

The Transfer of the Sacrament

Please stand or kneel. The Reserved Sacrament which was consecrated at the Maundy Thursday Eucharist is now reverently carried from the Altar during the hymn.

Hymn

Sing my tongue the glorious battle

Hymn #166

Confession of Sin

Please kneel as you are able.

Presider

Let us confess our sins against God and our neighbor.

All

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Lord's Prayer

BCP p. 364

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Communion

Presider The Gifts of God for the People of God.

Communion from the reserved sacrament will be distributed at the foot of the chancel steps. Those who wish to sip from the cup will drink from the chalice Barbara carries. Those who wish to dip their communion wafer in the wine will dip it into the chalice that Dawn carries. Please let an usher know if you would prefer to have communion brought to you in your seat.

Communion Hymn

Jesus, remember me

Jacques Berthier

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The Concluding Collect

Please kneel as you are able.

Presider Let us pray.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign one God, now and for ever. **Amen.**

We depart in silence.

The Triduum (the Sacred Three Days) continues with the Great Vigil of Easter beginning at 7:00 p.m. tomorrow.

The congregation is invited to bring noisemakers, like bells and tambourines, to celebrate the Risen Lord and the first Alleluias of the season at the Great Vigil.

Worship Participants

Presider & Preacher: The Rev. Denise Bennett *Deacon:* The Rev. Deacon Barbara Ambrose
Organist & Choirmaster: Demas Boudreaux *Soloist:* Patrick Hall
Reader: Elaine Baur *Intercessor:* Jim Evans
Lead Usher: Wayne Clark

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Easter at St. Andrew's:

Holy Saturday, April 16

- **Easter Vigil:** 7:00 p.m., begins in the church parking lot, then in the church and on Facebook Live

Easter Sunday, April 17

- **Easter Rejoicing Service with Pine St. Baptist:** 8:30 a.m., mausoleum area overlooking the river in Hollywood Cemetery
- **Easter Breakfast:** 9:30 a.m., St. Andrew's House
- **Easter Egg Hunt:** 10:00 a.m., behind St. Andrew's House (bring a basket)
- **Holy Eucharist Rite II:** 11:00 a.m., church and on Facebook Live
- **Godly Play:** 11:00 a.m., undercroft

News and Upcoming Events:

- **Good Friday Offering:** This year marks the 100th anniversary of the annual Good Friday Offering to benefit the Episcopal Province of Jerusalem and the Middle East. You may make a gift anytime during Holy Week. Please make your check to St. Andrew's, and clearly mark it for "Good Friday Offering."
- **Easter Vigil Noisemakers:** The congregation is invited to bring noisemakers, like bells and tambourines, to celebrate the Risen Lord and the first Alleluias of the season.
- **Easter Breakfast:** Please join us at 9:30 a.m. in St. Andrew's House for the return of our beloved Easter breakfast!
- **Easter Egg Hunt:** Join us at 10:00 a.m. on Easter Sunday, April 17, behind St. Andrew's House for the return of our Easter Egg Hunt! Please bring a basket for each child who will be gathering eggs.
- **Please bring fresh flowers** for the flowering of the cross on Easter Sunday!
- **Godly Play on Easter Sunday:** Children ages 3-10 are invited to gather in the undercroft on Easter Sunday, April 17, at 11:00 a.m. for Godly Play. Drop off begins at 10:50 a.m., and children will be brought back into the church at the Peace so they can join their families for Holy Communion.
- **Easter Offering:** You are invited to make a special Easter offering for the mission and ministry of St. Andrew's, in gratitude for the gift of God's presence and this community in our lives. Gifts may be made in honor or in memory of loved ones. Envelopes for your offering are available in the narthex.