



HOLY EUCHARIST: RITE TWO

The Sunday of the Resurrection: Easter Day

April 17, 2022: 11:00 a.m.
St. Andrew's Episcopal Church

Welcome. We are delighted you've joined us for worship and hope this bulletin is helpful in facilitating your participation. Everything you need for the spoken parts is found here. If you like, however, you may use the page numbers to refer to the red Book of Common Prayer (BCP) in the pew rack in front of you. Music is found in the blue 1982 Hymnal (also in the pew racks) and in this bulletin. Service music designated by an "S" is found in the front of the hymnal. Children of all ages are welcome to worship with us at St. Andrew's. Restrooms are downstairs in the undercroft. We invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest. This will enable us to greet you more fully. May you know God's presence in this place as we worship together.

Prelude

Welcome and Announcements

Opening Hymn

He is risen, he is risen!

Hymn #180

Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation

BCP, p. 355

Please remain standing as you are able.

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Glory to God in the highest

Hymnal S-278

The Collect of the Day

Common Worship

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honor, glory and might, now and in all eternity. **Amen.**

The First Lesson

Isaiah 65:17-25

NRSV

Please sit.

A reading from the book of the prophet Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of

a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord – and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent – its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

The Response

Psalm 118:1-2, 14-24

Psalter for the Christian People

Sung by all. Please stand as you are able.

William Russell
(1777-1813)



1. Give thanks to the / LORD who is / good; *
whose / mercy en-/dures for / ever.
2. Let Israel / now pro-/claim, *
“The mercy of the / Lord en-/dures for / ever.”
14. The LORD is my / strength and my / song, *
and has be-/cōme / my sal-/vation.
15. There is a sound of exul-/tation and / victory *
— / in the / tents of the / righteous.
16. “The right hand of the / LORD has / triumphed! *
the right hand of the LORD is exalted!
the right hand of the / LÖRD / häs / triumphed!”
17. I shall not / die but / live, *
and de-/clare the / works of the / LORD.
18. The Lord has / punished me / sorely, *
but did not / hand me / over to / death.
19. Open for me the / gates of / righteousness; *
I will enter them; I will / of-fer / thanks to the / LORD.
20. “This is the / gate of the / LORD; *
those who are / righteous / mäy / enter.”
21. I will give thanks to / you, for you / answered me *
and have be-/cōme / my sal-/vation.
22. The same stone which the / builders re-/jected *
has become the / chief / cor-ner-/stone.
23. This is the / LÖRD’s / doing, *
and it is / marvel-ous / in our / eyes.
24. On this day the / LORD has / acted; *
we will re-/joice and be / glad in / it.

Glory to the Father, and / to the / Son, *
and / to the / Holy / Spirit:
as it was in the be/ ginning, is / now, *
and will be for / ev-er. / Ä- / men.

The Epistle

Acts 10:34-4

NRSV

Please sit.

A reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Hail thee, festival day!

Hymn #175 vs. 1-4

Sung by all. Please stand as you are able.

The Gospel

John 20:1-18

NRSV

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon
Please sit.

Denise Bennett

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel as you are able.

Intercessor In the power of the resurrection, let us pray to the Lord, saying: Glory and praise to you, living God. For the holy Church of God, for Michael, our Presiding Bishop, for Susan, Jennifer, and Porter, our bishops, for Denise and Barbara, our clergy, for this holy gathering, and all the people of God, let us pray to the Lord:

People **Glory and praise to you, living God.**

Intercessor For the world and its leaders, our nation and its people, let us pray to the Lord:

People **Glory and praise to you, living God.**

Intercessor For all who suffer in mind, body or soul that they may be comforted by the risen Christ, let us pray to the Lord:

People **Glory and praise to you, living God.**

Intercessor For ourselves, our families, and those we love; for all who live, work, and go to school on Oregon Hill; and for all who are celebrating birthdays this week, including Ellen Field, Barbara Williams, Emma McDonald, Kaitlyn Clark, Melissa Groome, Kay McCall.

People **Glory and praise to you, living God.**

Intercessor For the Spirit of the Resurrection in Metropolitan Richmond; for hope, of possibility, of eternal life, and of commitment to the redeeming power of God who brings new life out of death to people and communities:

People **Glory and praise to you, living God.**

Intercessor For all who have died and all who grieve, that they may find light perpetual and blessed assurance, let us pray to the Lord:

People **Glory and praise to you, living God.**

Intercessor For all gathered in this assembly, that we, like Mary, may see the empty tomb and, believing joyfully, walk in newness of life, let us pray to the Lord:

People **Glory and praise to you, living God.**

Celebrant Blessed are you, O Lord our God. Hear the prayers we offer this holy day and grant that we may live forever rejoicing in the risen presence of our Lord.

People **Amen.**

The celebrant adds a concluding collect.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Offertory Anthem

This Joyful Eastertide

Tune: *Vreuchten*, arr. Dale Grotenhuis

Please sit.

Presentation Hymn

Good Christians all, rejoice and sing

Hymn #205 vs. 1, 3-5

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

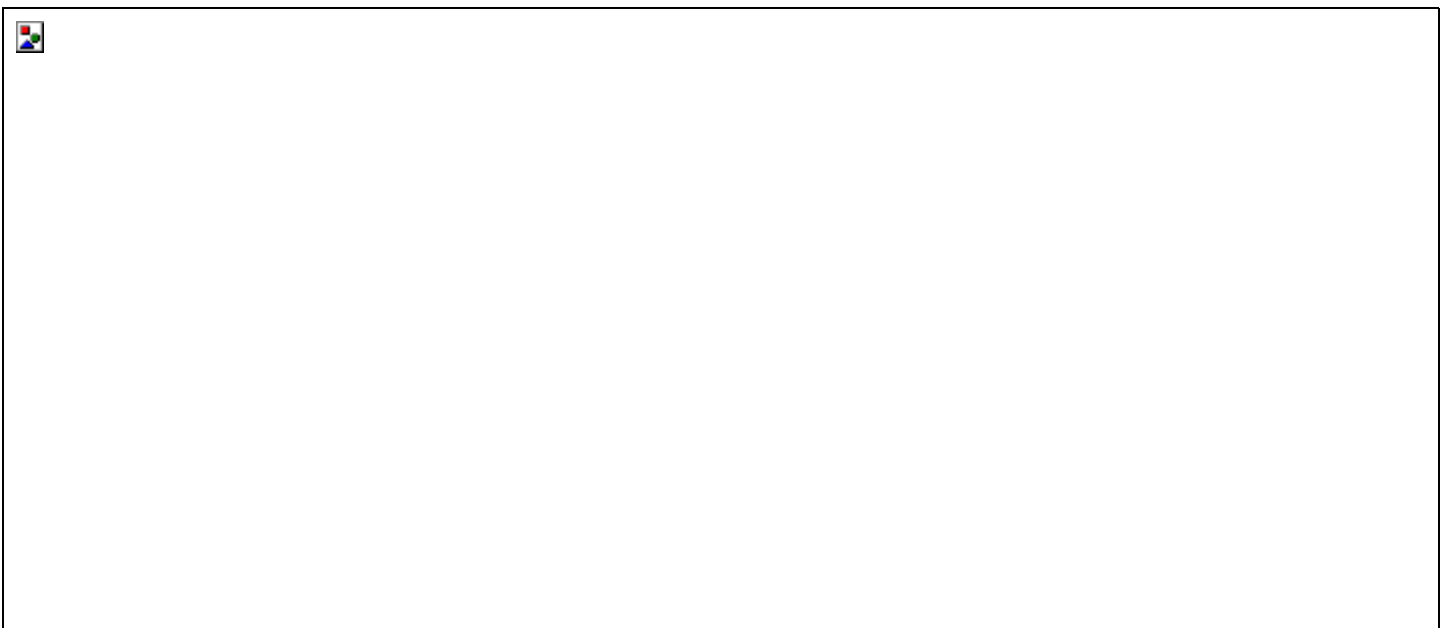
Eucharistic Prayer A

BCP, p. 361

Please remain standing as you are able.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Please remain standing or kneel as you are able.

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."





After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:




We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Lord's Prayer

BCP, p. 364

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Welcome to the Lord's Table. The ushers assist people in approaching the altar for Holy Communion. We will be offering communion in both kinds. Those who wish to sip from the cup will drink from the chalice Barbara carries. Those who wish to dip their communion wafer in the wine will dip it into the chalice that Dawn carries. Those who do not receive the Eucharist but would like a blessing may come forward and simply cross their hands over their chests. You may offer silent prayers in your pew both before and after communion. Some suggestions are found in the BCP, pp. 834 and 337. In order to share the Body of Christ with those who have dietary limitations, we also consecrate rice-flour wafers. When you approach the altar to take Communion, simply tell the Celebrant that you are wheat- or gluten-free.

Communion Hymns At the Lamb's high feast we sing Hymn #174
That Easter day with joy was bright Hymn #193
BCP, p. 365

Postcommunion Prayer

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Easter Blessing

Celebrant The God of peace who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, make you perfect in every good work to do his will; and may God's blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you now and always. **Amen.**

Closing Hymn

Sung by all. Please stand as you are able.

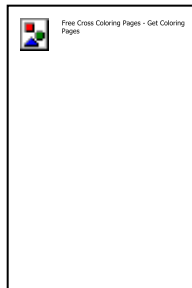
Jesus Christ is risen today

Hymn #207

The Dismissal

Deacon He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia!
People In the name of Christ, our Lord. Alleluia, Alleluia!

Postlude



Worship Participants

Celebrant & Preacher: The Rev. Denise Bennett **Deacon:** The Rev. Deacon Barbara Ambrose
Crucifer: Chuck Baur **Reader:** John Ambrose
Organist & Choirmaster: Demas Boudreaux **Trumpeter:** Allen Finch
Intercessor: Ally Getlein **Altar Guild:** Paula Harper **Lead Usher:** Wayne Clark

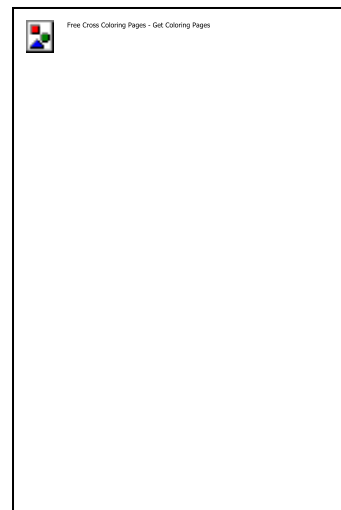
Easter Lilies

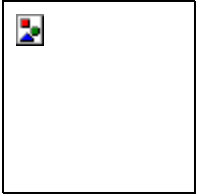
The lilies are given to the Glory of God and in loving memory of...

- ☞ Charles & Elizabeth Baur & Anita & Albert Gorrell by Chuck & Elaine Baur
- ☞ David Baur by Chuck & Elaine Baur
- ☞ Mac Bridgewater, Sr. by Sarah Bridgewater
- ☞ Bernie Catanzaro & Josephine Hall by Chris Catanzaro
- ☞ The Clark & Glenn Families by Ron, Wayne, & Ken Clark
- ☞ Brooks & Wic Clements by Martha & Ash Clements
- ☞ Eloise Atkinson & Barrow Cyrus by Katie Eskridge & John Cyrus
- ☞ Bette Nohe & Sarah Crockett by Katie Eskridge & John Cyrus
- ☞ Karen Evans by her family
- ☞ Karen Evans by Allyson, Sasha, and Patrick Getlein
- ☞ Edwin Griffith by Allyson, Sasha, and Patrick Getlein
- ☞ Karen Evans & Russell Rowe by Dale Holcomb
- ☞ Bill & Annie Tate & family by Pat O. Robinson
- ☞ C.L. Slonaker by Carol Slonaker, Sarah Birmingham, Allen Slonaker, and family
- ☞ Eddie Griffith by Britton Trimble

And in joy and thanksgiving for...

- ☞ Christine, Brian, Nayeli, Fynleigh, & Teagan Elaine Baur-Millward by Elaine & Chuck Baur
- ☞ My husband, children, & grandchildren by Laura Boucher
- ☞ My children, Pat, Kathy, & Mac; and grandchildren, Lara, Chris, Samantha, Trey, Matthew, Oscar, Adam, Ian, Cole, Parker, Lily Anne, Dru and Riley by Sarah Bridgewater
- ☞ The Garden Committee by Tom & Peggy Davis
- ☞ The St. Andrew's community by the Evans family
- ☞ The Chancel Choir by Allyson & Patrick Getlein
- ☞ Demas Boudreaux by Allyson & Patrick Getlein
- ☞ Denise Bennett by Allyson & Patrick Getlein
- ☞ Sasha and Sue by Allyson & Patrick Getlein





THE SUNDAY SALTIRE
The Sunday of the Resurrection: Easter Day
April 17, 2022: 11:00 a.m.
St. Andrew's Episcopal Church

This Week at St. Andrew's:

Tuesday, April 19

- **Noonday Prayer:** 12:00 p.m., Facebook Live

Wednesday, April 20

- **EfM:** 6:30 p.m., St. Andrew's House
- **Compline:** 8:00 p.m., Facebook Live

Thursday, April 21

- **Noonday Prayer:** 12:00 p.m., Facebook Live

Sunday, April 24: The Second Sunday of Easter

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Christian Formation:** directly following the service and coffee hour, chapel

News and Upcoming Events:

- **Adult Formation:** There's much to look forward to in our Adult Formation classes this spring. Our focus will be on several fascinating & inspiring saints and three hymn writers, all of whom are women. We will meet after coffee hour in the chapel. Join us!
 - April 24: Hildegard of Bingen with Dawn McNamara
 - May 1: Hildegard of Bingen with Dawn McNamara
 - May 8: Hildegard of Bingen with Dawn McNamara
 - May 15: Mother Mary with Belinda Brugh
 - May 22: Hymnodists with Denise Bennett
 - May 29: Julian of Norwich with Laura Boucher
 - June 5: Pentecost! Birthday Party for the Church!

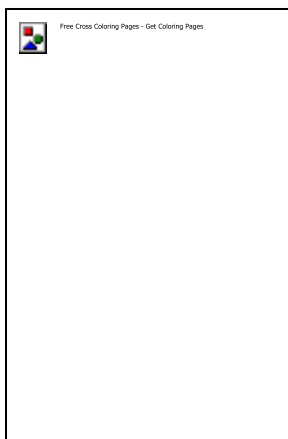
- **Pay Down the Mortgage Campaign:** In December, St. Andrew's announced plans for a campaign to pay down our remaining mortgage balance. That seems like a long time ago now, before the announcement of Andrew's departure and the loss of our long-time sexton. Time moves on, and we're ready again to look at making a dent in the mortgage.

We are close to paying off the mortgage; with a big push, we can get it paid off this spring. It is easy to make a donation to this campaign via St. Andrew's website - just navigate to <http://standrewsoregonhill.org/connect/give-now/> and click the link to "Give Online." Select the "Fund" for Parish House Mortgage. Checks sent to the church at 236 S. Laurel Street, Richmond VA 23220 with the word "mortgage" in the memo work just as well.

Paying off our mortgage debt sooner rather than later, and saving on interest in the process, is one of the most fiscally responsible things St. Andrew's can do. We'll provide a full status update during today's annual meeting. Thank you for being part of this effort and our resilient community.

- **Parishioner Photo Collage Update:** The photo collage in the narthex is outdated, and we need your help to fill it with recent photos of all of you! If you have a photo you can donate, please email it to Britton Trimble (office@standrewsoregonhill.org) or give it to her at church. Alternatively, just ask Britton to take a quick photo of you right after the 10:00 a.m. service.
- **Prayer List Maintenance:** We are updating our prayer list. Please reach out to Britton in the office at office@standrewsoregonhill.org if you need someone added or removed.
- **Transition and Pastoral Care Update from the Senior Warden:** The vestry is already working hard to guide us forward into the next chapter in the life of St. Andrew's. As we navigate this transition period, we are blessed and thankful that Denise Bennett is serving as our Interim Rector. If you need her support, please reach out to her at (804) 482-1225 or dbennett@standrewsoregonhill.org. Recognizing that communication is especially vital during the transition, we've established an email address, vestry@standrewsoregonhill.org, so that you can easily reach out to the vestry if needed. Senior Warden Katie Eskridge and Junior Warden Jack McHale are monitoring this email box. We encourage you to keep St. Andrew's in your prayers as we begin the process of searching for our next rector. We will keep you updated!
Katie Eskridge, senior warden

Alleluia!



*Christ
Is
Risen!*