



# THE GREAT VIGIL OF EASTER

April 16, 2022: 7:00 p.m.

St. Andrew's Episcopal Church

Welcome. We are delighted you've joined us for worship and hope this bulletin is helpful in facilitating your participation. Everything you need for the spoken parts is found here. If you like, however, you may use the page numbers to refer to the red Book of Common Prayer (BCP) in the pew rack in front of you. This evening's service begins on p. 285. Music is found in the blue 1982 Hymnal (also in the pew racks) and in this bulletin. Service music designated by an "S" is found in the front of the hymnal.

Children of all ages are welcome to worship with us at St. Andrew's. Restrooms are downstairs in the undercroft.

We invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest.

This will enable us to greet you more fully. May you know God's presence in this place as we worship together.

## THE LIGHTING OF THE PASCHAL CANDLE

The people gather in the courtyard, and in the darkness, fire is kindled after which the Celebrant addresses the people in these words:

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites its members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Celebrant prepares and blesses the Paschal Candle saying:

Christ yesterday and today, the Beginning and the End. Alpha and Omega. His are the times and ages. To him, be glory and dominion through all ages of eternity. **Amen.**

Through his holy and glorious wounds may Christ the Lord guard and preserve us.

A taper is lighted from the new fire and the Celebrant lights the Paschal Candle saying:

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

The Deacon, bearing the candle, leads the procession into the church, stopping three times as the Celebrant and People sing:



At the third station, the Deacon stands and faces the People who light their tapers from the Paschal Candle as they take their seats. The cantor, standing near the Paschal Candle, sings the Exsultet, and the congregation sings the responses. Please remain standing as you are able.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.

## THE LITURGY OF THE WORD

*Celebrant* Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### The First Lesson

*The Story of Creation*

(as told by James Weldon Johnson, adap.)

*Please sit.*

### Hymn

*I sing the mighty power of God*

Hymnal #398

*Sung by all. Please stand as you are able.*

*Celebrant* Let us pray that we might see God's image restored.

*A period of silence is kept.*

*Celebrant* Blessed are you, Lord, God of our salvation. Your love cannot be contained and overflows in the wonder of creation. You formed the universe out of nothing and moulded us from the clay of the earth. All you have made sings of your marvellous deeds, O Lord, our maker and redeemer.  
**Amen.**

### The Second Lesson

*Exodus 14:10-31, 15:20-21*

NRSV

*Please sit.*

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still." Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers." The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: "Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea."

### Hymn

*When Israel was in Egypt's land*

Hymn #648

*Sung by all. Please stand as you are able.*

**Celebrant** Let us pray that God will give freedom to those who are enslaved. (*A period of silence is kept*)

Blessed are you, Lord, God of our salvation. You heard the agony of your people as they cried out from their slavery, and you gave them Moses to lead them to a land flowing with milk and honey. Hear the cry of the enslaved and the homeless today and lead us through the turbulent sea of life to our true home with you, O Lord, our maker and redeemer. **Amen.**

### **The Third Lesson**

*Isaiah 55:1-11*

NRSV

*Please sit.*

Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

### **Hymn**

*Surely it is God who saves me*

Hymn #679

*Sung by all. Please stand as you are able.*

**Celebrant** Let us pray for peace and justice throughout our world. (*A period of silence is kept*)

Blessed are you, Lord, God of our salvation. You quench the thirst of those who yearn for righteousness and satisfy the hunger of those who crave for justice. Lead your longing people back to peace, that with the mountains and hills we may burst into songs of joy, O Lord, our maker and redeemer. **Amen.**

### **The Fourth Lesson**

*Ezekiel 37:1-14*

NRSV

*Please sit.*

The Lord took hold of me, and I was carried away by the Spirit of the Lord to a valley filled with bones. The Spirit led me all around and among the bones that covered the valley floor. They were scattered everywhere across the ground, and they were very...very...dry. And then the Spirit began to speak: "Mortal, can these bones become living people again?" O Sovereign Lord, you alone know the answer to that. "Speak a prophetic message to these bones and say, 'Listen up, you dry, dry bones! Listen to the word of the Lord! This is what the Sovereign Lord says: Look! I am going to put breath into you and make you live again! I will put flesh and muscles on you and cover you with skin. I will put my breath into you, and you will come to life. Then you will know that I am the Lord.' " So I spoke this message just as the Spirit told me. Suddenly as I spoke, there was a rattling noise all across the valley. The bones of each body came together and attached themselves as complete skeletons. Then as I watched, muscles and flesh formed over the bones. Then skin formed to cover their bodies...but they still had no breath in them. "Speak a prophetic message to the winds, mortal. Speak a prophetic message and say, 'This is what the Sovereign Lord says: Come, O breath, from the four winds! Breathe into these dead bodies so they may live again.' " So I spoke the message, just as the Spirit commanded; and breath came into their bodies. They all came to life and stood up on their feet - a great army. "Now behold, mortal: These bones represent the people of Israel. They are saying, 'We have become old, dry bones - all hope is gone. Our nation is finished.' Therefore, prophesy to them and say, 'This is what the Sovereign Lord says: O my people, I will open your

graves of exile and cause you to rise again. Then I will bring you back to the land of Israel. When this happens, O my people, you will know that I am the Lord. I will put my Spirit in you, and you will live again and return home to your own land. Then you will know that I, the lord, have spoken, and I have done what I said. Yes, the Lord has spoken!"

**Hymn**

*Breathe on me breath of God*

Hymn #508

*Sung by all. Please stand as you are able.*

**Celebrant** Let us pray that God will breathe new life into this weary creation.

*A period of silence is kept. Please remain standing as you are able.*

Blessed are you, Lord, God of our salvation. You bring life from the darkest valley of death. When hope is lost and our dry bones are scattered in shame, speak your word to your broken people, that we may stand confidently before you, and breathe your Spirit into us that we might live, O Lord, our maker and redeemer. **Amen.**

**AT THE EUCHARIST**

*The candles at the Altar are lighted from the Paschal Candle. The congregation may extinguish their candles. Please remain standing as you are able.*

**Celebrant** Alleluia. Christ is risen.

**People** **The Lord is risen indeed. Alleluia.**

*The congregation is invited to celebrate with bells and tambourines.*

**Hymn of Praise**

*Jesus Christ is risen today*

Hymn #207

*Sung by all. Please remain standing as you are able.*

**The Collect of the Day**

BCP, p. 295

*Please remain standing as you are able.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**The Epistle**

*Romans 6:3-11*

NRSV

*Please sit.*

A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**Reader** The Word of the Lord

**People** **Thanks be to God.**

**Sequence Hymn**

*Alleluia, alleluia! Give thanks to the risen Lord*

Hymn #178

*Sung by all. Please stand as you are able.*

## The Gospel

Luke 24:1-12

NRSV

*Please remain standing as you are able.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon* The Gospel of the Lord.

*People* **Praise to you, Lord Christ**

## The Sermon

Denise Bennett

*Please sit.*

## THE RENEWAL OF BAPTISMAL VOWS

### Thanksgiving over the Water

BCP, p. 306

*Please stand as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* We thank you Almighty God, for the gift of water, especially for the water of baptism. Sanctify this water, we pray you, by the power of the Holy Spirit, that we might remember our participation in the Pascal mystery, being buried with Christ by baptism into his death and raised with him to newness of life. To him, to you, and to the Holy Spirit be all honor and glory now and forever.

*People* **Amen.**

## The Renewal of Baptismal Vows

BCP, p. 292

*Please remain standing as you are able.*

**Celebrant** I call upon you, dear friends, to renew the solemn promises and vows of Holy Baptism. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** I do.

**Celebrant** Do you believe in God the Father?

**People** I believe in God, the Father almighty, creator of heaven and earth.

**Celebrant** Do you believe in Jesus Christ, the Son of God?

**People** I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

**Celebrant** Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

**Celebrant** Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** I will, with God's help.

**Celebrant** Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** I will, with God's help.

**Celebrant** Will you proclaim by word and example the Good News of God in Christ?

**People** I will, with God's help.

**Celebrant** Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** I will, with God's help.

**Celebrant** Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** I will, with God's help.

**Celebrant** May Almighty God, keep us faithful to our baptism, and may Christ dwell in our hearts through faith, that we may be rooted and grounded in love and bring forth the fruit of the Spirit.

**People** Amen.







## The Asperges

*As we sing the hymn the people are sprinkled with holy water as a reminder of their baptism. This ancient practice is based in the Latin version of Psalm 51, "Cleanse me with hyssop, and I will be clean; wash me and I will be whiter than snow."*

**Hymn at the Asperges**

*Wash, O God, Our Son and Daughters*

*Sung by all. Please remain standing as you are able.*





 <small>The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.</small>
 <small>The linked image cannot be displayed. The file may have been moved, renamed, or deleted. Verify that the link points to the correct file and location.</small>

**The Peace**

*Please stand as you are able.*

*Celebrant*      The peace of the Lord be always with you.



*People*      **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **Welcome and Announcements**

### **Presentation Hymn**

*Good Christians all, rejoice and sing*

**Hymn #205 vs. 1, 3-5**

*Sung by all. Please stand as you are able.*

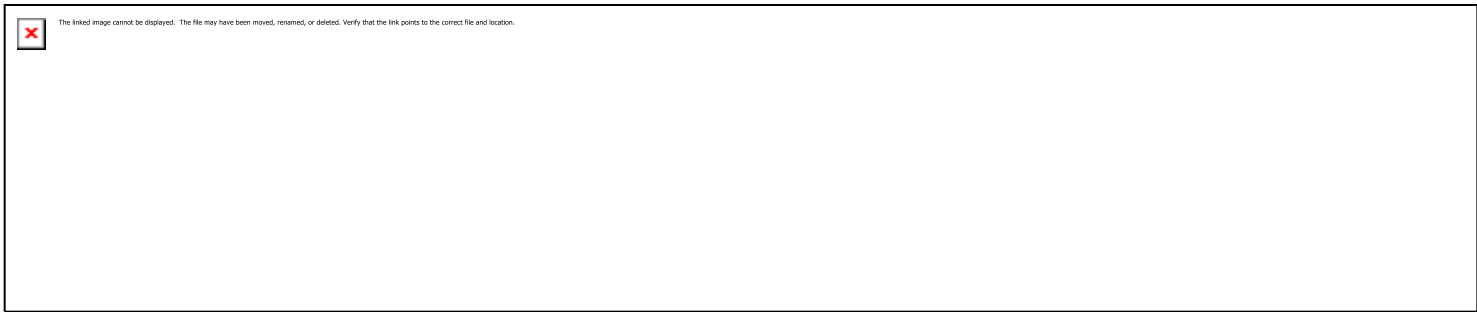
## **THE HOLY COMMUNION**

### **The Great Thanksgiving**

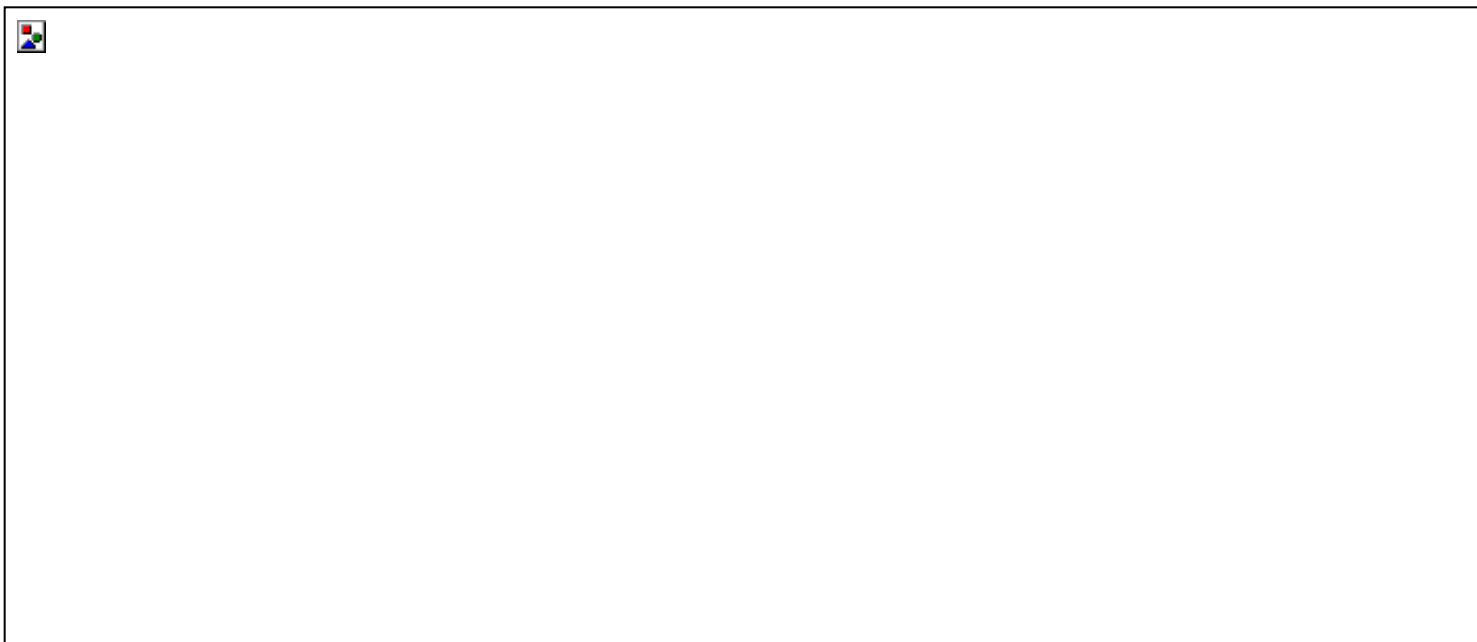
*Eucharistic Prayer A*

**BCP, p. 361**

*Please remain standing as you are able.*



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*Please remain standing or kneel as you are able.*

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."




After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:




We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### The Lord's Prayer

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

Welcome to the Lord's Table. The ushers assist people in approaching the altar for Holy Communion. We will be offering communion in both kinds. Those who wish to sip from the cup will drink from the chalice Barbara carries. Those who wish to dip their communion wafer in the wine will dip it into the chalice that Dawn carries. Those who do not receive the Eucharist but would like a blessing may come forward and simply cross their hands over their chests. You may offer silent prayers in your pew both before and after communion. Some suggestions are found in the BCP, pp. 834 and 337. In order to share the Body of Christ with those who have dietary limitations, we also consecrate rice-flour wafers. When you approach the altar to take Communion, simply tell the Celebrant that you are wheat- or gluten-free.

**Communion Hymns**

*Halle, Halle, Halleluja*

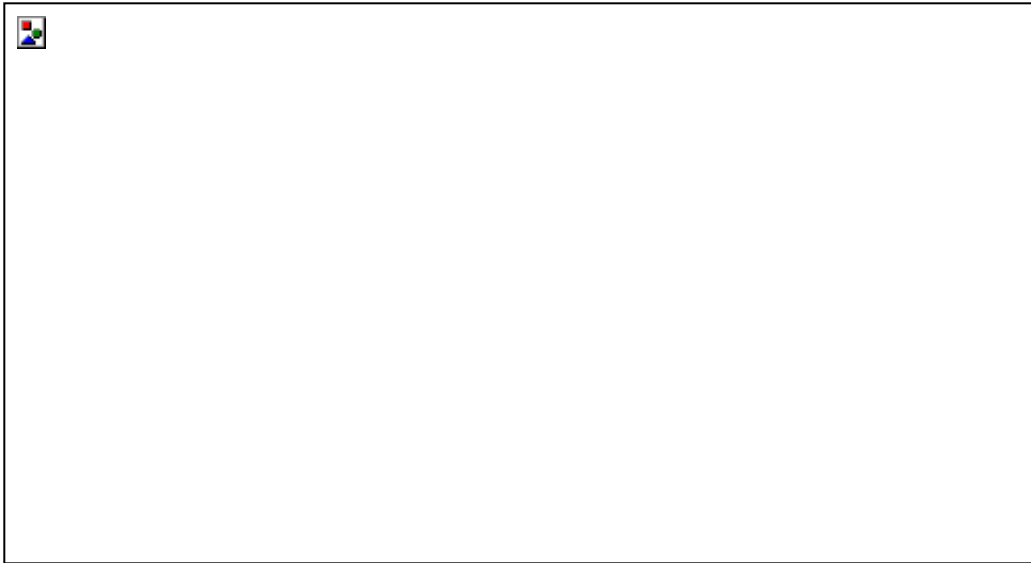
The Faith We Sing #2026






*Come, ye faithful, raise the strain*

**Hymn #199**



**Postcommunion Prayer**

BCP p. 365

*Please stand or kneel as you are able.*

*Celebrant* Let us pray.

*All* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

**The Blessing**

*Celebrant* All our problems:

*People* **We send to the cross of Christ.**

*Celebrant* All our difficulties:

*People* **We send to the cross of Christ.**

*Celebrant* All works of evil:

*People* **We send to the cross of Christ.**

*Celebrant* All our hopes:

*People* **We set on the risen Christ.**

*Celebrant* And God's blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you now and always.

*People* **Amen.**

**Closing Hymn**

*Christ is alive! Let Christians sing*

Hymn #182

*Sung by all. Please stand as you are able.*

**Dismissal**

*Deacon* He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## Worship Participants for the Great Vigil of Easter

*Celebrant & Preacher:* The Rev. Denise Bennett    *Deacon:* The Rev. Deacon Barbara Ambrose  
*Crucifer:* Paula Harper    *Lead Usher:* Wayne Clark    *Altar Guild:* Paula Harper  
*Organist & Choirmaster:* Demas Boudreaux    *Cantor:* Michael Delano  
*Readers:* John Ambrose, Paige Trivett, Dawn McNamara, Elaine Baur, Tim Williams, Pat Bridgewater

All music used by Permission under OneLicense.net # A-716206 or by permission of the composer.

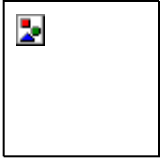
# Easter Lilies

*The lilies are given to the Glory of God and in loving memory of...*

- ☞ Charles & Elizabeth Baur & Anita & Albert Gorrell by Chuck & Elaine Baur
- ☞ David Baur by Chuck & Elaine Baur
- ☞ Mac Bridgewater, Sr. by Sarah Bridgewater
- ☞ Bernie Catanzaro & Josephine Hall by Chris Catanzaro
- ☞ The Clark & Glenn Families by Ron, Wayne, & Ken Clark
- ☞ Brooks & Wic Clements by Martha & Ash Clements
- ☞ Eloise Atkinson & Barrow Cyrus by Katie Eskridge & John Cyrus
- ☞ Bette Nohe & Sarah Crockett by Katie Eskridge & John Cyrus
- ☞ Karen Evans by her family
- ☞ Karen Evans by Allyson, Sasha, and Patrick Getlein
- ☞ Edwin Griffith by Allyson, Sasha, and Patrick Getlein
- ☞ Karen Evans & Russell Rowe by Dale Holcomb
- ☞ Bill & Annie Tate & family by Pat O. Robinson
- ☞ C.L. Slonaker by Carol Slonaker, Sarah Birmingham, Allen Slonaker, and family
- ☞ Eddie Griffith by Britton Trimble

*And in joy and thanksgiving for...*

- ☞ Christine, Brian, Nayeli, Fynleigh, & Teagan Elaine Baur-Millward by Elaine & Chuck Baur
- ☞ My husband, children, & grandchildren by Laura Boucher
- ☞ My children, Pat, Kathy, & Mac; and grandchildren, Lara, Chris, Samantha, Trey, Matthew, Oscar, Adam, Ian, Cole, Parker, Lily Anne, Dru and Riley by Sarah Bridgewater
- ☞ The Garden Committee by Tom & Peggy Davis
- ☞ The St. Andrew's community by the Evans family
- ☞ The Chancel Choir by Allyson & Patrick Getlein
- ☞ Demas Boudreaux by Allyson & Patrick Getlein
- ☞ Denise Bennett by Allyson & Patrick Getlein
- ☞ Sasha and Sue by Allyson & Patrick Getlein



## THE EASTER VIGIL SALTIRE

April 16, 2022: 7:00 p.m.

St. Andrew's Episcopal Church

### Easter Sunday at St. Andrew's:

- **Easter Rejoicing Service with Pine St. Baptist:** 8:30 a.m., mausoleum area overlooking the river in Hollywood Cemetery
- **Easter Breakfast:** 9:30 a.m., St. Andrew's House
- **Easter Egg Hunt:** 10:00 a.m., behind St. Andrew's House (bring a basket)
- **Holy Eucharist Rite II:** 11:00 a.m., church and on Facebook Live (note that on Easter Sunday only, our Sunday service begins at 11:00 a.m. instead of 10:00 a.m.)
- **Godly Play:** 11:00 a.m., undercroft (drop-off begins at 10:50 a.m.)

### This Week at St. Andrew's:

**Tuesday, April 19**

- **Noonday Prayer:** 12:00 p.m., Facebook Live

**Wednesday, April 20**

- **EfM:** 6:30 p.m., St. Andrew's House
- **Compline:** 8:00 p.m., Facebook Live

**Thursday, April 21**

- **Noonday Prayer:** 12:00 p.m., Facebook Live

**Sunday, April 24: The Second Sunday of Easter**

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Christian Formation:** directly following the service and coffee hour, chapel

### News and Upcoming Events:

- **Adult Formation:** There's much to look forward to in our Adult Formation classes this spring. Our focus will be on several fascinating & inspiring saints and three hymn writers, all of whom are women. We will meet after coffee hour in the chapel. Join us!
  - April 24: Hildegard of Bingen with Dawn McNamara
  - May 1: Hildegard of Bingen with Dawn McNamara
  - May 8: Hildegard of Bingen with Dawn McNamara
  - May 15: Mother Mary with Belinda Brugh
  - May 22: Hymnodists with Denise Bennett
  - May 29: Julian of Norwich with Laura Boucher
  - June 5: Pentecost! Birthday Party for the Church!