



Holy Eucharist: Rite Two  
The Eighth Sunday after Pentecost: Proper 11  
July 18, 2021: 10:00 a.m.  
St. Andrew's Episcopal Church

### Welcome and Announcements

Welcome! I'm so thrilled to be worshipping with you today! What a delight it is to be able to be back together, in person, in our beloved sanctuary. I have been blessed to see the many ways that you have lifted each other up and ensured the vitality of our community over these last 15 months. And, even as some of us gather together today, we are blessed by the digital presence and participation of others who are not physically with us at this time.

Yet, even as we gather, the pandemic is not entirely behind us. Infection rates among the non-vaccinated remain incredibly high. So out of our desire to show our love for our neighbor, we continue to take precautions.

Everyone is required to wear a mask while worshipping here at St. Andrew's. We will continue to fast from sharing the common cup and will only receive bread at communion and we will maintain physical distance from those outside our own households.

I am certain that the Holy Spirit rejoices alongside us that in this Season After Pentecost, we are able to be together in person once again. I pray that this time of worship nourishes your spirit and strengthens you to go out and look for the places God is calling you to spread love and grace throughout the week. May we all come together in love and then leave refreshed and renewed in our sense of purpose and call. I give thanks for each of you daily and am so grateful to God for sustaining us through this pandemic and enabling us to gather together once again.

Grace & Peace,

Andrew+

### Prelude

### Welcome and Announcements

#### Opening Hymn

*Christ for the world we sing!*

Hymn #537

#### Opening Acclamation

BCP, p. 355

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria

BCP, p. 356

### The Collect of the Day *(Please remain standing)*

*Common Worship*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from the Second Book of Samuel.

When David, the king, was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

People

Thanks be to God.

The Response

Psalm 89:20-37

Psalter for the Christian People



20. "I have found David my / servant; \*  
with my holy oil have I a- / nointed him.
21. My hand will hold him / fast \*  
and my arm will make him / strong.
22. No enemy shall de- / ceive him, \*  
nor any wicked man bring him / down.
23. I will crush his foes be- / fore him \*  
and strike down those who / hate him.
24. My faithfulness and love shall be / with him, \*  
and he shall be victorious through my / Name.
25. I shall make his dominion ex- / tend \*  
from the Great Sea to the / River.
26. He will say to me, 'You are my / Father, \*  
my God, and the rock of my sal- / vation.'
27. I will make him my first- / born \*  
and higher than the rulers of the / earth.
28. I will keep my love for him for / ever, \*  
and my covenant will stand firm for / him.

29. I will establish his line for / ever \*  
and his throne as the days of / heaven.”
30. “If his children forsake my / law \*  
and do not walk according to my / judgments;
31. If they break my / statutes \*  
and do not keep my com- / mandments;
32. I will punish their transgressions with a / rod \*  
and their iniquities with the / lash;
33. But I will not take my love from / him, \*  
nor let my faithfulness prove / false.
34. I will not break my / covenant, \*  
nor change what has gone out of my / lips.
35. Once for all I have sworn by my / holiness: \*  
‘I will not lie to / David.
36. His line shall endure for / ever \*  
and his throne as the sun be- / fore me;
37. It shall stand fast for evermore like the / moon, \*  
the abiding witness in the / sky.”
- Glory to the Father, and to the / Son \*  
and to the Holy / Spirit:
- As it was in the beginning, is / now, \*  
and will be for ever. A- / men.

## The Epistle

*Ephesians 2:11-22*

NRSV

A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” - a physical circumcision made in the flesh by human hands- remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

**People** Thanks be to God.

## Gospel Hymn

*Shepherd of souls, refresh and bless*

Hymn #343

## The Gospel

*Mark 6:30-34, 53-56*

NRSV

*Deacon* The Holy Gospel of our Lord Jesus Christ, according to Mark.

**People** Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no

leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon

Bob Hetherington

The Nicene Creed (*Said in unison*)

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

from *Praying the Scriptures*

*Intercessor* Siblings in Christ, the Lord is with us. The Almighty is compassionate and hears our prayers; so let us pray, compassionate Lord,

*People* Have mercy on us.

*Intercessor* Loving God, through the waters of baptism you have accepted us as members of your household; through Christ Jesus you have made us your dwelling place. Have compassion on our weakness; work powerfully through your Church. Compassionate Lord,

*People* Have mercy on us.

*Intercessor* Lord Jesus, you proclaim peace to those who are far off and those who are near; you make strangers and aliens citizens of your kingdom. We give you thanks for your welcoming, steadfast love. We pray for all who live, work, and go to school on Oregon Hill; for all who are celebrating birthdays this week, including Ada Moon, Dion Pendergast Sr., Trey Bridgewater III, Lindsay Hockaday, Bee Butler, Kimberly McCauley, Ravenel Davis, Roman Gammino, Greg Rowe, Karen Salter, Cynthia Schmitz, Julie Sheppard, Jack Dragone. Compassionate Lord,

*People* Have mercy on us.

*Intercessor* Loving God, your covenant with your creation you will never break. Give us the will to live at peace with all you have made. Compassionate Lord,

*People* Have mercy on us.

*Intercessor* Lord Jesus, you look at the hungry and the poor with compassion. Fill our hearts with the same compassion. Inspire us to love and serve those with whom we share our communities. Compassionate Lord,

*People* Have mercy on us.

*Intercessor* Lord Jesus, in your presence is healing and strength. We bring to you our sick and suffering.  
Compassionate Lord,

*People* **Have mercy on us.**

*Intercessor* Loving God, we commend to you the dying and the dead. Bring them we pray into that heavenly country, where with apostles and prophets, they will live forever with Christ Jesus. Compassionate Lord,

*People* **Have mercy on us.**

*Please add your own prayers either silently or aloud.*

**The Confession**

BCP, p. 360

*Presider* Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** (*Please stand*)

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Anthem**

**Presentation Hymn**

*All who hunger gather gladly*

Sylvia Dunstan

(*Please stand*)

## THE HOLY COMMUNION

### The Great Thanksgiving

*Eucharistic Prayer A*

BCP, p. 361

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Presider* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People:*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest**

Holy and gracious God: in your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Therefore we proclaim the mystery of faith:

**All Christ has died, Christ is risen, Christ will come again;**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

BCP, p. 364

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept.*

Presider Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast.

Communion will be distributed at the foot of the Chancel steps.  
As we continue to fast from sharing the common cup, we will receive the sacrament in one kind, bread, only.  
Please wait to remove your mask to consume the sacrament until you have moved away from the Presider and promptly replace your mask.

Please let an usher know if you would prefer to have communion brought to you in your seat.

Communion Hymn

We all are one in mission

Wonder, Love and Praise #778



1. We all are one in mis - sion, we all are one in call,  
2. We all are called for ser - vice to wit-ness in God's name.  
3. We all be - hold one vi - sion, a stark re - al - i - ty;  
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent, our pur - pose is the same:  
the stew - ard of sal - va - tion was nailed up - on a tree.  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers by God's sur - pris - ing grace,  
Yet res - ur - rect - ed Jus - tice gives rise that we may share  
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so peo - ple of all na - tions may feel God's warm em - brace.  
free re - con - cil - i - a - tion and hope a - mid de - spair.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Postcommunion Prayer

(please stand or kneel)

Enriching our Worship

Presider Let us pray.

All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Dismissal

*Deacon* Let us go forth rejoicing in the power of the Spirit.

*People* Thanks be to God.

Postlude

+ + +

**Worship Participants**

*Officiant & Preacher:* The Rev. Bob Hetherington

*Crucifer:* Belinda Brugh

*Reader:* Elaine Baur

*Intercessor:* Britton Trimble

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**The Prayers of the People:**

- Phyllis Bailey, Richard Bowen, Sarah Bridgewater, Dwayne Briggs, Rob Burger, Davison Chapman, Wayne Clark, James Conway, Cathy Creamer, Tom Davis, Shirley Dolan, Sarah Dowles, Cyrus Field, Ellen Field, Carlton Green, Jack Greener, Melissa Groome, Van Haywood, Dorothy Jackson, Georgia Jonkman, Jeeha Kamran, Diane Klisavage, Elaine Kriskus, Eileen LoSasso, Tommy MacDonald, Shawna Methaney, Lillian Miller, Crystal Munnings, Ann Olliff, Henry Randolph, Jerrie Richardson, Greg Robinson, Kathy Roddenberry, Audrey Rowe, Greg Rowe, Lizzy Schrass, Donnie Thomas, Ramon Torres, Joe Velliers.
- Pray for those who have died, and those who mourn.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of St. Andrew's School.
- We pray for governments and governing bodies of Metropolitan Richmond: For the Supervisors of Chesterfield & Hanover Counties, the County Administrators, and all county employees.
- Pray for those celebrating birthdays this week: Maria Finch (7/18), Ann Hardy (7/20), Jo Senoga (7/22), Christopher Munnings (7/23), William Simms (7/23), Teagan Baur-Millward (7/24), Martha Clements (7/24), MaryAnn Dombroska (7/24).