



HOLY EUCHARIST: RITE TWO

The Second Sunday after Pentecost: Proper 7 (Year C)

June 19, 2022: 10:00 a.m.

St. Andrew's Episcopal Church

Welcome. We are delighted you've joined us for worship and hope this bulletin is helpful in facilitating your participation. Everything you need for the spoken parts is found here. If you like, however, you may use the page numbers to refer to the red Book of Common Prayer (BCP) in the pew rack in front of you. Music is found in the blue 1982 Hymnal (also in the pew racks) and in this bulletin. Service music designated by an "S" is found in the front of the hymnal. Children of all ages are welcome to worship with us at St. Andrew's. Restrooms are downstairs in the undercroft. We invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest. This will enable us to greet you more fully. May you know God's presence in this place as we worship together.

Prelude

Welcome and Announcements

Opening Hymn

Praise to the living God

Hymn #372

Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation

BCP, p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Glory to God in the highest

Hymnal S-280

The Collect

BCP, p. 230

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

1 Kings 19:1-15a

NRSV

Please sit.

A reading from the 1st book of Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a

second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.
 People Thanks be to God.

The Response

As the deer pants for the water Music & Verse 1: The Faith We Sing #2025
 Verses 2-3: Denise Bennett

Sung by all. Please remain standing as you are able.



1 As the deer pants for the wa-ter, so my soul longs af - ter you.
 2 Tears spring fresh and my soul is sigh-ing, when you seem so far a - way.
 3 'Neath the waves, in the depths of o-ceans, on the heights of moun - tain peaks,



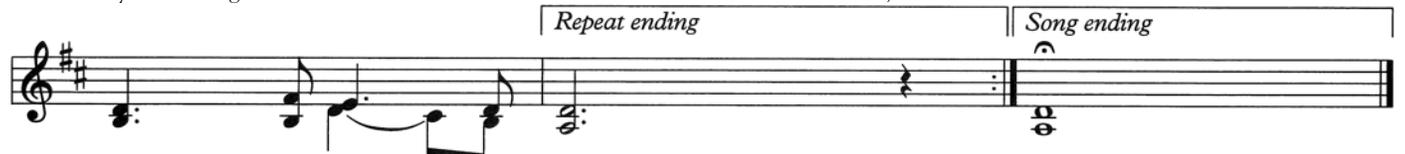
1 You a - lone are my heart's de- sire, and I long to wor - ship you.
 2 I re - call when we sang in glad-ness, when we danced and when we prayed.
 3 Foes a - ssail, yet my God is with me, my strength when I am weak.



1 You a - lone are my strength, my shield; to you a - lone may my
 2 Now that time seems long, long past, and yet I trust that I'll
 3 Laugh a - gain, my down cast soul, and then be still, that



1 spir - it yield. You a - lone are my heart's de - sire, and I
 2 find at last- Joy and hope, and your lov - ing presence, O my
 3 you might know. ~ All be - loved, are God's heart's de - sire and God



1 long to wor - ship you. you.
 2 God, I'll wor - ship you.
 3 longs to be with you

Please sit.

A reading from the letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Dear Lord and Father of mankind

Hymn #653

Sung by all. Please stand as you are able.

The Gospel

Luke 8:26-39

NRSV

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denise Bennett

Please sit.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please stand or kneel as you are able.

Intercessor There is no longer Jew or Greek, there is no longer slave or free, there is no longer male or female; for all of us are one in Christ Jesus. Let us pray as one body, saying, we put our trust in you, O God;

People **Hear us; answer us; and send us forth.**

Intercessor Send out your light and your truth that they may lead your people into the joy and gladness we experience at your altar. Send us out to shine our light and share our joy. We put our trust in you, O God;

People **Hear us; answer us; and send us forth.**

Intercessor God our strength, remember those who feel forgotten, be the salvation for those who are being oppressed. Defend the cause of the innocent. Deliver the world from wickedness. We put our trust in you, O God;

People **Hear us; answer us; and send us forth.**

Intercessor You, O Lord, grant your loving-kindness in the daytime, the night is filled with your songs: we thank you for blessing your creation with your presence in all times, and all seasons. We give thanks for all who are celebrating birthdays this week, including Katherine Forti-Vargas, Teresa Willoughby, Pat Bridgewater. We put our trust in you, O God;

People **Hear us; answer us; and send us forth.**

Intercessor Lord Jesus, break the chains of those held in bondage. Restore those forgotten by society. May all prisoners and captives, by the power of your love and mercy, have their dignity renewed. We put our trust in you, O God;

People **Hear us; answer us; and send us forth.**

Intercessor We pray for those weighed down by heavy souls. We pray for those who feel like they are in over their heads; for the disquieted and for the ill. We put our trust in you, O God;

People **Hear us; answer us; and send us forth.**

Intercessor O God, in Christ Jesus you have made us your children. We pray for the dying and the dead. Bring them into your heavenly dwelling where they may be at home with you forever. We put our trust in you, O God;

People **Hear us; answer us; and send us forth.**

The celebrant adds a concluding collect.

The Confession

BCP, p. 360

Please remain kneeling as you are able.

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

Offertory Anthem

Please sit.

Presentation Hymn

I sing the almighty power of God

Hymn #398

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord

Hymnal S-129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

All We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew and all your saints,

we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.** And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Welcome to the Lord's Table. The ushers assist people in approaching the altar rail for Holy Communion. Please leave your mask on while you wait, and please replace it as soon as you've taken communion. We will be offering communion in both kinds. We will offer two chalices: one for those who wish to sip from the cup, and one for those who wish to dip their communion wafer in the wine. Those who do not receive the Eucharist but would like a blessing may come forward and simply cross their hands over their chests. You may offer silent prayers in your pew both before and after communion. Some suggestions are found in the BCP, pp. 834 and 337. In order to share the Body of Christ with those who have dietary limitations, we also consecrate rice-flour wafers. When you approach the altar rail, simply tell the Celebrant that you are wheat- or gluten-free.

Communion Hymn

One Bread, One Body

Lift Every Voice and Sing II #151

One bread, one bod-y, one Lord of all, one cup of blessing which we bless. And we, though man-y, through-out the earth, We are one bod-y in this one Lord.

1. Gen-tile or Jew, ser-vant or
 2. Man-y the gifts, man-y the
 3. Grain for the fields, scat-tered and

1. free, wom - an or man, _____
 2. works, one in the Lord _____
 3. grown, gath - ered to one _____

D.S.

1. — no more. _____ One
 2. — of all. _____ One
 3. — for all. _____ One

⊕ CODA

Lord. _____

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Ye servants of God, your Master proclaim

Hymn #535

Sung by all. Please stand as you are able.

The Dismissal

Deacon Go in peace to love and serve the Lord!

People Thanks be to God.

Postlude

+ + +

Worship Participants

Celebrant & Preacher: The Rev. Denise Bennett *Deacon:* The Rev. Deacon Barbara Ambrose

Chalice Bearer: Dawn McNamara *Organist & Choirmaster:* Demas Boudreaux

Crucifer: Chuck Baur *Reader:* Tim Williams *Intercessor:* Belinda Brugh

Altar Guild Chair: Paula Harper *Lead Usher:* Wayne Clark

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The Prayers of the People

- Pat Bridgewater, Sarah Bridgewater, Dwayne Briggs, Wayne Clark, Tom Davis, Tony Davis, Shirley Dolan, Erik Durbas, Cyrus Field, Ellen Field, Carlton Green, Holly Harris, Derek Hubbel, Crystal Munnings, Carol Oppel, Audrey Rowe, Greg Rowe, Lizzy Schrass, Susan Sizer.
- Pray for those who live and work and go to school on Oregon Hill and for the Laundry Ministry.
- Pray for the Churches and religious institutions of Metropolitan Richmond: For a spirit of unity, mutuality, cooperation, reconciliation, reform, and common ministry within the faith community.
- Pray for those who celebrate birthdays this week: Katherine Forti-Vargas (6/22), Teresa Willoughby (6/22), Pat Bridgewater (6/23).

This Week at St. Andrew's

Sunday, June 19: The Second Sunday after Pentecost: Proper 7

- **Coffee Hour:** directly following the service, chapel

Tuesday, June 21

- **Noonday Prayer:** 12:00 p.m., Facebook Live

Wednesday, June 22

- **Compline:** 8:00 p.m., Facebook Live

Thursday, June 23

- **Noonday Prayer:** 12:00 p.m., Facebook Live

Sunday, June 26: The Third Sunday after Pentecost: Proper 8

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel

News and Upcoming Events:

- **Message from the Senior Warden:** Thank you to everyone who came out for our listening session on Pentecost Sunday. It was great to hear everyone's thoughts about the future of St. Andrew's and start thinking about what we want in our next rector. If anyone feels called to join the discernment committee, please let a member of the vestry know. We will need five people for that task. Also, in the coming weeks we will be sending out a questionnaire through both mail and email so that we can get more specifics on your hopes and dreams for our parish. More to come! -Katie Eskridge, senior warden
- **COVID Update:** Since the community level of COVID-19 cases in Richmond is currently classified as high, everyone must wear a mask at St. Andrew's. Masks are available in the narthex.
- **Worship Volunteer Opportunities:** Have you thought about serving as a lay reader, intercessor, crucifer, or torch bearer? Serving as a worship volunteer during our services is a great way to get more involved at St. Andrew's! If you'd like to learn more, [please call or email Britton in the office](#). We will organize some short training sessions for those who are interested.
- **Dawn McNamara's Internship & Gift:** Dawn McNamara's diaconal internship with us ends on Sunday, June 26. We are so very grateful for her time and her ministry with us, and wish to send her off with the gift of a communion kit. Your contributions are welcome and appreciated! You may place a check made out to St. Andrew's in the plate, mail a check to the office, or [give online](#). Please write *Dawn McNamara Deacon Intern Gift* in the memo section of your check or choose it as the fund in your online payment.
- **Parishioner Photo Collage Update:** The photo collage in the narthex is outdated, and we need your help to fill it with recent photos of all of you! If you have a photo you can donate, please email it to Britton Trimble (office@standrewsoregonhill.org) or give it to her at church. Alternatively, just ask Britton to take a quick photo of you right after the 10:00 a.m. service.
- **Prayer List Maintenance:** We are updating our prayer list. Please reach out to Britton in the office at office@standrewsoregonhill.org if you need someone added or removed.