



HOLY EUCHARIST: RITE TWO

The Sixteenth Sunday after Pentecost: Proper 21 (Year C)

September 25, 2022: 10:00 a.m.

St. Andrew's Episcopal Church

Welcome. We are delighted you've joined us for worship and hope this bulletin is helpful in facilitating your participation. Everything you need for the spoken parts is found here. If you like, however, you may use the page numbers to refer to the red Book of Common Prayer (BCP) in the pew rack in front of you. Music is found in the blue 1982 Hymnal (also in the pew racks) and in this bulletin. Service music designated by an "S" is found in the front of the hymnal. Children of all ages are welcome to worship with us at St. Andrew's. Restrooms are downstairs in the undercroft. We invite you to fill out one of our welcome cards and place it in the offering plate or give it to an usher or the priest. This will enable us to greet you more fully. May you know God's presence in this place as we worship together.

Prelude

Welcome and Announcements

Opening Hymn

Awake my soul, stretch every nerve

Hymn #546

Sung by all. Please stand as you are able.

THE WORD OF GOD

Opening Acclamation

BCP, p. 355

Please remain standing as you are able.

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Please remain standing as you are able.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

All glory be to God on high

Hymn #421

Sung by all. Please remain standing as you are able.

The Collect

BCP, p. 234

Please remain standing as you are able.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Jeremiah 32:1-3a, 6-15

NRSV

Please sit.

A reading from the book of the prophet Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver.

I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People Thanks be to God.

The Response

Psalm 91

Marty Haugen

Please stand as you are able, and join in the singing of the refrain.

All sing the refrain:



Cantor:

1. You who dwell in the shelter of the Lord, Most High,
who abide in the shadow of our God,
say to the Lord: “My refuge and fortress, the God in whom I trust.” Refrain
2. No evil shall befall you, no pain come near,
for the angels stand close by your side,
guarding you always and bearing you gently, watching over your life. Refrain
3. Those who cling to the Lord live secure in God’s love,
lifted high, those who trust in God’s name,
call on the Lord, who will never forsake you.
God will bring you salvation and joy. Refrain

The Second Lesson

1 Timothy 6:6-19

NRSV

Please sit.

A reading from the first letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time~ he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn

Blessed Jesus, at thy word

Hymn #440

Sung by all. Please stand as you are able.

The Gospel

Luke 16:19-31

NRSV

Please remain standing as you are able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so between, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house- for I have five brothers- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denise Bennett

Please sit.

The Nicene Creed

BCP, p. 358

Said by all. Please stand as you are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Praying the Scriptures

Please stand or kneel as you are able.

Intercessor Siblings in Christ, let us set our hope on God and pray to our God, saying, God, our refuge and stronghold,

People **We put our trust in you.**

Intercessor We pray for your one holy, catholic, and apostolic Church. May we and your whole Church pursue righteousness, godliness, faith, love, endurance, and gentleness. God, our refuge and stronghold,

People **We put our trust in you.**

Intercessor We pray for the leaders of this and every nation. Remind us that they are fallible human beings, fellow children of the earth. May they put their trust in you, even as we trust in you for our help. God, our refuge and stronghold,

People **We put our trust in you.**

Intercessor Creating God, you made heaven and earth, the seas, and all that is in them. Make us good stewards of your bounty, that there may be food enough for all who hunger. We give thanks for all who are celebrating birthdays this week, especially Jaelyn Jones, Judy Johnson, Cecilia Brooks, Kathryn Gammino, Vance Joyner, Gabriella Kenney, Cheryl Pedigo, Jim Uzel. God, our refuge and stronghold,

People **We put our trust in you.**

Intercessor Open our eyes to see the poor at our gates. Give us compassion for those suffering in our community. You, O Lord, care for the stranger; you sustain the orphan and widow. May our work reflect your heart. God, our refuge and stronghold,

People **We put our trust in you.**

Intercessor We pray for the hungry, the sick, and the dying, and all who are struggling in the wake of Hurricane Fiona. Grant comfort and mercy to those who now experience evil things. God, our refuge and stronghold,

People **We put our trust in you.**

Intercessor We pray for those who have died, especially Gloria Edelin. May all the departed find new life in the presence of their God, the one who alone has immortality and dwells in unapproachable light. God, our refuge and stronghold,

People **We put our trust in you.**

The celebrant adds a concluding collect.

Commissioning of the Discernment Committee

Members of the Discernment Committee and the Wardens come forward. The Celebrant addresses the congregation.

Celebrant Siblings in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation as members of the Discernment Committee.

Wardens I present to you these persons to be commissioned as members of the Discernment Committee of St. Andrew's Episcopal Church.

Celebrant Are these persons prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Wardens I believe they are.

Celebrant You have been called to serve this congregation as members of the Discernment Committee. Will you, as long as you are engaged in this work, perform it with diligence?

Discernment Committee We will.

Celebrant Will you faithfully and reverently execute the duties of this ministry to the honor of God, and the benefit of the members of this congregation?

Discernment Committee We will.

Celebrant Will all of you do all in your power to support these people in their service?

Congregation **We will.**

Celebrant Let us pray. O Eternal God, the foundation of all wisdom and the source of all inspiration: Enlighten with your grace the Discernment Committee of this congregation; and so rule their minds, open their hearts, and guide their deliberations, that in their work they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

Celebrant In the Name of God, I commission you as members of the Discernment Committee of St. Andrew's Episcopal Church.

The Peace

BCP, p. 360

Please stand as you are able.

Celebrant The peace of the Lord be always with you.

***People* And also with you.**

The Ministers and People greet one another in the name of the Lord.

Offertory Anthem

Please sit.

Presentation Hymn

What does the Lord require for praise and offering?

Hymn #605

Sung by all. Please stand as you are able.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please remain standing as you are able.

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Holy, holy, holy Lord

Hymnal S-129

Please remain standing or kneel as you are able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father:

***All* We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Andrew and all your saints, we

may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, p. 364

Said by all. Please remain standing or kneeling as you are able.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept. Please remain standing or kneeling as you are able.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Welcome to the Lord's Table. The ushers assist people in approaching the altar rail for Holy Communion. Please leave your mask on while you wait, and please replace it as soon as you've taken communion. We will be offering communion in both kinds. We will offer two chalices: one for those who wish to sip from the cup, and one for those who wish to dip their communion wafer in the wine. Those who do not receive the Eucharist but would like a blessing may come forward and simply cross their hands over their chests. You may offer silent prayers in your pew both before and after communion. Some suggestions are found in the BCP, pp. 834 and 337. In order to share the Body of Christ with those who have dietary limitations, we also consecrate rice-flour wafers. When you approach the altar rail, simply tell the Celebrant that you are wheat- or gluten-free.

Communion Hymn

I come with joy to meet my Lord

Hymn #304

Postcommunion Prayer

BCP, p. 365

Please stand or kneel as you are able.

Celebrant Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please remain standing or kneeling as you are able.

Closing Hymn

O God, our help in ages past

Hymn #680

Sung by all. Please stand as you are able.

The Dismissal

Please remain standing as you are able.

Deacon Go in peace to love and serve the Lord!

People Thanks be to God.

Postlude



Worship Participants

Celebrant & Preacher: The Rev. Denise Bennett

Deacon: The Rev. Deacon Barbara Ambrose

Organist & Choirmaster: Demas Boudreaux

Crucifer: Belinda Brugh

Reader: John Ambrose

Intercessor: Sue Barrett

Altar Guild: Belinda Brugh

Lead Usher: Wayne Clark

The Prayers of the People

- Pat Bridgewater, Sarah Bridgewater, Dwayne Briggs, Wayne Clark, Tom Davis, Shirley Dolan, Brent Farber, Cyrus Field, Ellen Field, Carlton Green, Holly Harris, Otis McKay, Crystal Munnings, Carol Oppel, Audrey Rowe, Greg Rowe, Lizzy Schrass, the Rev. Marshall Taylor, Joe Yates.
- Pray for those who died, especially Gloria Edelin, sister of John Ambrose, and those who mourn.
- Pray for those who live and work and go to school on Oregon Hill and for the ministry of Anna Julia Cooper Middle School.
- Pray for schools and educational institutions of Metropolitan Richmond: For healthy relationships between parents, teachers, and students; for cooperation between Superintendents and Administrators of public and private schools throughout this metropolitan city.
- Pray for those who celebrate birthdays this week: Jaelyn Jones (9/25), Judy Johnson (9/26), Cecilia Brooks (9/28), Kathryn Gammino (9/28), Vance Joyner (9/28), Gabriella Kenney (9/29), Cheryl Pedigo (9/29), Jim Uzel (9/30).

This Week at St. Andrew's

Sunday, September 25: The Sixteenth Sunday after Pentecost: Proper 21

- **Holy Eucharist Rite II:** 10:00 a.m., church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Adult Formation:** following the service, chapel

Tuesday, September 27

- **Sacred Ground:** 6:00 p.m., Zoom

Wednesday, September 28

- **EfM:** 6:30 p.m., St. Andrew's House

Sunday, October 2: The Seventeenth Sunday after Pentecost: The Propers for St. Francis' Day

- **Holy Eucharist Rite II & Blessing of the Animals:** 10:00 a.m., across from the church and on Facebook Live
- **Coffee Hour:** directly following the service, chapel
- **Adult Formation:** following the service, chapel

News and Upcoming Events

- **Blessing of the Animals:** Join us on Sunday, October 2, when our 10:00 a.m. service of Holy Eucharist will include a blessing of your pets. You can bring photo(s) if you aren't sure if your pet(s) will be comfortable. Weather permitting, we'll meet in the parking lot across from the church. Bring your lawn chair if you can; if not, we'll have some chairs set up. If it rains, we will move inside to the church, but your beloved pets will still be welcome!
- **Discernment Committee Update:** Your committee (Katrina Commissiong-Williams, Mike Culver, Joe Fawley, Tracey Miles, and Karen Salter, chairperson) has been hard at work reviewing the survey results, writing the Discernment Committee prayer, and planning some upcoming events. The committee will be officially commissioned during today's 10:00 a.m. service. Additionally, please mark your calendars for a congregational lunch and meeting, which will be held after the 10:00 a.m. service on Sunday, October 9. If you need to reach out to the committee, please send an email to: rectorsearch@standrewsoregonhill.org.

- **Adult Formation Returns:** After church, grab a cup of coffee or lemonade and come by the chapel to join in on adult formation. Our schedule is listed below. See you there!
 September 25: *Church of the Wild* with John Ambrose
 October 2: *The Animals We Love* with Belinda Brugh
 October 9: No formation (congregational lunch & meeting)
 October 16: *Church of the Wild* with Laura Boucher
 October 23: *Church of the Wild* with John Ambrose
 October 30: *Church of the Wild* with Laura Boucher
 In November: *The Third Day – Our Green Earth* with a variety of teachers
 In Advent: Storytelling led by Denise and Belinda
- **Sunday Altar Flowers:** As has been our custom for some time, a sign-up sheet for altar flowers is in the narthex. Please sign up at least a week ahead of time. Altar flower orders placed through the church will be purchased from Coleman Brothers Flowers, and **currently cost \$76 (including delivery)**. New, though, is the option to bring your own flowers instead of placing an order through the church. If you do bring your own, remember: **you need two bouquets and you must arrive no later than 9:30 a.m.** on your Sunday so you and the altar guild have time to place your flowers in the vases and on the altar. Whether you bring your own altar flowers or order them, what a wonderful way to memorialize or give thanksgiving for a loved one!
- **Richmond Hill Opportunities:** Richmond Hill has open positions that offer the opportunity to live in community while seeking God's healing of metropolitan Richmond through prayer, hospitality, racial reconciliation, and spiritual development. These positions include Retreat Host, Individual Ministries Coordinator, Marketing Coordinator, and Urban Service Corps. To explore or pursue any of these roles, please call Tim Holtz at 804-783-7903 or visit www.richmondhillva.org/positions.
- **COVID Update:** Based on the current COVID levels in the community, wearing a mask is optional at St. Andrew's for those who are fully vaccinated. Out of respect for the younger and immunocompromised in our community, we ask that those who have not been vaccinated continue to wear a medical-grade mask.
- **Worship Volunteer Opportunities:** Have you thought about serving as a lay reader, intercessor, crucifer, or torch bearer? Serving as a worship volunteer during our services is a great way to get more involved at St. Andrew's! If you'd like to learn more, please call or email Britton in the office. We will organize some short training sessions for those who are interested.
- **Prayer List Maintenance:** We are updating our prayer list. Please reach out to Britton in the office at office@standrewsoregonhill.org if you need someone added or removed.
- **Compline and Noonday Prayer Summer Break:** Our weekday online services are taking a break for the summer. Weekday online services will return in the fall!



Holy Spirit, guide us as we seek a new priest for our church. Assist us in living hopefully into the future and open our hearts to You so that our journey to this unknown place continues as a journey of trust. In the face of change, help us to set unnecessary fears aside and to recognize our potential for creative response. Help us to develop a reasonable optimism when confronted by “the new” and to guard against our own defensiveness. Be with us as we remember and celebrate former times, and keep us from unreasonable yearning for them, which takes us from the work you have set before us in our time. And we further pray, O Lord, that in this time of waiting we may all devote ourselves afresh to your service, so that nothing be lost of the faithful work of the past, but rather that it may be brought to a rich harvest in the years to come. All this we ask in the name of our Savior, Jesus Christ. **Amen.**

Adapted from *Prayer for Transition* from St. Luke's Episcopal, Washington DC; St. Paul's Episcopal, Atlanta GA; *A Prayer for Transition* from the Rev. Canon Kristi Philip